

**PARKER COUNTY EMERGENCY SERVICES DISTRICT NO. 6**

6300 Granbury Highway, Weatherford, TX 76087 817-594-5500

**NOTICE IS HEREBY GIVEN THAT THE BOARD OF COMMISSIONERS OF PARKER COUNTY EMERGENCY SERVICES DISTRICT NO. 6 WILL CONVENE A REGULAR MEETING ON TUESDAY, APRIL 16, 2024 AT 6:30 P.M. - STATION ONE**

## **AGENDA**

**TO CONSIDER, REVIEW, DISCUSS AND/OR ACT UPON THE FOLLOWING AGENDA ITEMS AMONG OTHER BUSINESS ITEMS:**

**CALL TO ORDER  
INVOCATION  
PLEDGES OF ALLEGIANCE**

### **BUSINESS ITEMS**

- 1. OFFICER REPORTS AND APPROVAL OF MINUTES FOR MARCH 19, 2024 BOARD MEETING**
- 2. ADMINISTRATIVE REPORT/SCFD**
- 3. FIRE DEPARTMENT REPORT – CRESSON**
- 4. UPDATE STATUS OF MANPOWER / VOLUNTEERS**
- 5. UPDATE ON TOUCHSTONE SERVICES**
- 6. UPDATE OF OUR AGREEMENT WITH THE PARKER COUNTY HOSPITAL DISTRICT**
- 7. REVIEW / DISCUSS AMENDED 6 MONTH BUDGET**
- 8. EXECUTIVE SESSION TO DISCUSS AND / OR AUTHORIZE THE PURCHASE / SALE OF EQUIPMENT AND LAND**
- 9. HEAR VISITORS WHO HAVE INDICATED BY SIGNATURE THEIR DESIRE TO SPEAK FOR FIVE MINUTES**
- 10. NEW AGENDA ITEMS**
- 11. ADJOURNMENT**

**BOARD RESERVES THE RIGHT TO TAKE ITEMS OUT OF ORDER ON AGENDA**

**I, DONNA TILLMAN, PRESIDENT OF THE BOARD OF COMMISSIONERS OF PARKER COUNTY EMERGENCY SERVICES DISTRICT #6, DO HEREBY CERTIFY THAT NOTICE OF THE ABOVE NAMED MEETING WAS POSTED ON THE WEBSITE OF PARKER COUNTY ESD#6/SPRING CREEK FIRE DEPARTMENT, SPRINGCREEK FIRE STATION, WEATHERFORD, TEXAS, AND CRESSON VFD, CRESSON, TEXAS, IN A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES ON OR BEFORE 6:30 P.M. ON FRIDAY, APRIL 12, 2024, AND REMAINED CONTINUOUSLY POSTED FOR AT LEAST 72 HOURS IMMEDIATELY PRECEDING SAID MEETING AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH CHAPTER 551, TEXAS LOCAL GOVERNMENT CODE.**