PC ESD #6

Board of Commissioners Meeting Minutes June 18, 2024

CALL TO ORDER:

- Meeting called to order @ 6:31 PM by T. Lewelling
- o Members present: T. Lewelling, R. Dalton, T. Huffhines, D. Tillman (arrived late), S. Harrison
- Invocation by S. Harrison
- Pledges of Allegiance recited.

BUSINESS ITEMS:

1. OFFICER REPORTS AND APPROVAL OF MINUTES FOR APRIL 16, 2024 BOARD MEETING:

- o T. Huffhines and T. Lewelling paid visits to sign checks
- S. Harrison motions to approve minutes from May Board meeting, T. Huffhines seconds all in favor

2. ADMINISTRATIVE REPORT/MANPOWER - VOLUNTEERS- SCFD:

- 38 Total personnel (removed 3 people form the roster for attendance)
- Added 3, one application outstanding
- Training: 5 Total in the academy next step will be state assessment and testing
- Call volume: Total of 61 in May (7 Fire, 36 EMS, 2 Hazards, 3 Service calls, Good intent 12 and SVR WX/Natural Disaster 1) 324 YTD - down 50 calls vs. 2023)
- o Call times 1:28 turnout, 12:21 travel time, Time on scene 20:42
- o Other metrics, including call data by zone, on file
- Engine 44 still waiting on parts
- o Engine 344 down for new light bar install, an AC leak repair, and DEF Regen issue RTS next week
- o Boat 33 OTS for lower end shaft seal repair 2 other boats fully operative

3. FIRE DEPARTMENT CRESSON

- May 77 calls and 366 YTD (vs. 324 YTD in 2023 > up 12% with 60% for EMS)
- Breakdown: Parker County -10, ESD6 14, Cresson-5, Johnson-6, Hood 16, and Tarrant 36
- o Call times: Turnout 1:14, Travel 6:46, Total avg. 8 minutes
- Significant calls:
 - 2nd CPR save of the year (19 YO Male)
 - Drowning at Lake Benbrook (Ft. Worth Dive Team called in)
- o Manpower:
 - o EMS certifications up to 34 (up from 17 at beginning of year)
 - o Manpower 67 (Responders 33, Probationary 30, Juniors 4)
 - Leaves 21 (1- Education, 1- family, 4- Military, 8- Seniors, 7- Special Members)
 - o Total roster 88
 - Volunteers are up
- TXDOT says the southbound bypass in Cresson will open on July 8th. N. Bound is expected to open in September of 2024.

4. DISCUSS/ADOPT THE PROPOSED MISSION, VISION, VALUES AND ETHICS STATEMENT FOR PARKER COUNTY ESD #6

- Developed to support the mission of ESD6.
- T. Huffhines makes a motion for the Board to adopt the proposed Mission, Vision, and Ethics statement for ESD6, S. Harrison seconds the motion – all in favor.

5. APPROVE AN UPDATED RECORDS MANAGEMENT PROGRAM

- o Nothing to update at this time tabled for July Board meeting agenda
- Driven by state legislation dealing with record keeping

6. UPDATE OF OUR AGREEMENT WITH THE PARKER COUNTY HOSPITAL DISTRICT

Tabled for agenda at July Board meeting

7. UPDATE ON STATUS OF THE 3 LOTS ON TIN TOP ROAD NEXT TO STATION 2:

- o The President of the Board shared that circumstances with the seller will delay the purchase
- o Current legal documents will expire and a new contract will have to be executed.

8. NEW AGENDA ITEMS

- Approve an updated records management program
- Update of our agreement with the Parker County Hospital District
- Update on status of 3 Lots on Tin Top rd. next to Station 2

9. SEPTEMBER 30, 2023 AUDIT REPORT HAS BEEN ISSUED, COPIES PROVIDED

Budget discrepancies noted and discussed.

10. CITIZEN'S COMMENTS (HEAR VISTORS WHO HAVE INDICATED BY SIGNATURE THEIR DESIRE TO SPEAK FOR FIVE MINUTES):

- Firefighter group in attendance
- Firefighters raise concerns with leadership of ESD6
 - Lack of support and capability voiced as concern
 - Pleads for new leadership on behalf of the morale of the rest of Firefighters at ESD6
 - Lack of discipline and disciplinary action noted
 - o There are toxic characters in the Fire house doing damage every day
 - o "Willing to give our all" but the call for a new leader is made
 - o Incidents of unprofessional conduct as recent as the current week reported
- R. Dalton motions to appoint Nick Wells as Acting Chief effective immediately and until a date determined by the Board of Commissioners, S. Harrison seconds the motion – all in favor.
- A memo is produced to record the appointment and signed by all Board members.

11. ADJOURNMENT

- T. Huffhines motions to adjourn the meeting for executive session @ 7:29, S. Harrison seconds the motions all in favor
- The regular meeting called back into order by T. Lewelling at 8:27
- o T. Huffhines motions to adjourn the Board meeting at 8:43, S. Harrison seconds the motion all in favor.