PARKER COUNTY EMERGENCY SERVICES DISTRICT NO. 6

6300 Granbury Highway, Weatherford, TX 76087 817-594-5500

NOTICE IS HEREBY GIVEN THAT THE BOARD OF COMMISSIONERS OF PARKER COUNTY EMERGENCY SERVICES DISTRICT NO. 6 WILL CONVENE A REGULAR MEETING ON TUESDAY, SEPTEMBER 17, 2024 AT 6:30 P.M. - STATION ONE

AGENDA

TO CONSIDER, REVIEW, DISCUSS AND/OR ACT UPON THE FOLLOWING AGENDA ITEMS AMONG OTHER BUSINESS ITEMS:

CALL TO ORDER INVOCATION PLEDGES OF ALLEGIANCE

BUSINESS ITEMS

- 1. OFFICER REPORTS AND APPROVAL OF MINUTES FOR AUGUST 20, 2024 BOARD MEETING
- 2. OFFICER REPORTS AND APPROVAL OF MINUTES FOR AUGUST 20, 2024 'SPECIAL' BOARD MEETING
- 3. ADMINISTRATIVE REPORT/MANPOWER-VOLUNTEERS SCFD
- 4. FIRE DEPARTMENT REPORT CRESSON
- 5. DISCUSSION OF CRESSON BUDGET REQUEST FOR 2024-2025
- 6. UPDATE OF OUR AGREEMENT WITH THE PARKER COUNTY HOSPITAL DISTRICT
- 7. UPDATE ON STATUS OF THE 3 LOTS ON TIN TOP ROAD NEXT TO STATION 2
- 8. DISCUSSION AND ADOPTION OF 2024-2025 BUDGET SCFD
- 9. DISCUSSION AND ADOPTION OF 2024-2025 TAX RATE
- 10. DISCUSSION, APPROVAL AND DOCUMENTATION OF CHANGE BY THE BOARD FOR THE LEADERSHIP POSITION CHANGES OF THE PCESD6 STAFF POSITION NAMES, GENERAL DUTIES, SALARIES, AND DATE OF CHANGE ON OCTOBER 1, 2024
- 11. NEW AGENDA ITEMS
- 12. CITIZEN'S COMMENTS (HEAR VISTORS WHO HAVE INDICATED BY SIGNATURE THEIR DESIRE TO SPEAK FOR FIVE MINUTES)
- 13. ADJOURNMENT

BOARD RESERVES THE RIGHT TO TAKE ITEMS OUT OF ORDER ON AGENDA

I, DONNA TILLMAN, PRESIDENT OF THE BOARD OF COMMISSIONERS OF PARKER COUNTY EMERGENCY SERVICES DISTRICT #6, DO HEREBY CERTIFY THAT NOTICE OF THE ABOVE NAMED MEETING WAS POSTED ON THE WEBSITE OF PARKER COUNTY ESD#6/SPRING CREEK FIRE DEPARTMENT, SPRINGCREEK FIRE STATION, WEATHERFORD, TEXAS, AND CRESSON VFD, CRESSON, TEXAS, IN A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES ON OR BEFORE 6:30 P.M. ON FRIDAY, SEPTEMBER 13, 2024, AND REMAINED CONTINUOUSLY POSTED FOR AT LEAST 72 HOURS IMMEDIATELY PRECEDING SAID MEETING AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH CHAPTER 551, TEXAS LOCAL GOVERNMENT CODE.