

PARKER COUNTY EMERGENCY SERVICES DISTRICT NO. 6

6300 Granbury Highway, Weatherford, TX 76087 817-594-5500

**NOTICE IS HEREBY GIVEN THAT THE BOARD OF COMMISSIONERS OF
PARKER COUNTY EMERGENCY SERVICES DISTRICT NO. 6 WILL CONVENE A
REGULAR MEETING ON TUESDAY, JANUARY 21, 2025 AT 6:30 P.M. - STATION ONE**

AGENDA

**TO CONSIDER, REVIEW, DISCUSS AND/OR ACT UPON THE FOLLOWING AGENDA ITEMS
AMONG OTHER BUSINESS, THE FOLLOWING:**

**CALL TO ORDER
INVOCATION
PLEDGES OF ALLEGIANCE**

BUSINESS ITEMS

- 1. OFFICER REPORTS AND APPROVAL OF MINUTES FOR DECEMBER 17, 2024 BOARD MEETING**
- 2. ADMINISTRATIVE REPORT/MANPOWER-VOLUNTEERS - SCFD**
- 3. FIRE DEPARTMENT REPORT – CRESSON**
- 4. REVIEW AND DISCUSS QUOTE FOR UPFITTING OF MILITARY SURPLUS VEHICLE**
- 5. UPDATE ON REPAIR OF GATE ON 5700 BLOCK OF GRANBURY HIGHWAY**
- 6. REVIEW AND DISCUSS THE COBB FENDLEY PROPOSAL**
- 7. NEW AGENDA ITEMS**
- 8. CITIZEN’S COMMENTS (HEAR VISTORS WHO HAVE INDICATED BY SIGNATURE THEIR
DESIRE TO SPEAK FOR FIVE MINUTES)**
- 9. ADJOURNMENT**

BOARD RESERVES THE RIGHT TO TAKE ITEMS OUT OF ORDER ON AGENDA

I, DONNA TILLMAN, PRESIDENT OF THE BOARD OF COMMISSIONERS OF PARKER COUNTY EMERGENCY SERVICES DISTRICT #6, DO HEREBY CERTIFY THAT NOTICE OF THE ABOVE NAMED MEETING WAS POSTED ON THE WEBSITE OF PARKER COUNTY ESD#6/SPRING CREEK FIRE DEPARTMENT, SPRINGCREEK FIRE STATION, WEATHERFORD, TEXAS, AND CRESSON VFD, CRESSON, TEXAS, IN A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES **ON OR BEFORE 6:30 P.M. ON FRIDAY, JANUARY 17, 2025. AND REMAINED CONTINUOUSLY POSTED FOR AT LEAST 72 HOURS IMMEDIATELY PRECEDING SAID MEETING AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH CHAPTER 551, TEXAS LOCAL GOVERNMENT CODE.**