

PARKER COUNTY EMERGENCY SERVICES DISTRICT NO. 6

6300 Granbury Highway, Weatherford, TX 76087 817-594-5500

**NOTICE IS HEREBY GIVEN THAT THE BOARD OF COMMISSIONERS OF
PARKER COUNTY EMERGENCY SERVICES DISTRICT NO. 6 WILL CONVENE A
REGULAR MEETING ON TUESDAY, MARCH 18, 2025 AT 6:30 P.M. - STATION ONE**

AGENDA

**TO CONSIDER, REVIEW, DISCUSS AND/OR ACT UPON THE FOLLOWING AGENDA ITEMS
AMONG OTHER BUSINESS, THE FOLLOWING:**

**CALL TO ORDER
INVOCATION
PLEDGES OF ALLEGIANCE**

BUSINESS ITEMS

- 1. OFFICER REPORTS AND APPROVAL OF MINUTES FOR FEBRUARY 25, 2025 BOARD MEETING**
- 2. ADMINISTRATIVE REPORT/MANPOWER-VOLUNTEERS - SCFD**
- 3. FIRE DEPARTMENT REPORT – CRESSON**
- 4. DISCUSS/APPROVE AUTHORIZING THE BOARD PRESIDENT TO SIGN
HEALTHCARE/BENEFITS INITIATION FORMS FOR FULL-TIME EMPLOYEES**
- 5. DISCUSS SALES TAX ELECTION**
- 6. REVIEW/DISCUSS ANY NEW INFORMATION FROM COBBFENDLEY**
- 7. NEW AGENDA ITEMS**
- 8. CITIZEN'S COMMENTS (HEAR VISTORS WHO HAVE INDICATED BY SIGNATURE THEIR
DESIRE TO SPEAK FOR FIVE MINUTES)**
- 9. ADJOURNMENT**

BOARD RESERVES THE RIGHT TO TAKE ITEMS OUT OF ORDER ON AGENDA

I, DONNA TILLMAN, PRESIDENT OF THE BOARD OF COMMISSIONERS OF PARKER COUNTY EMERGENCY SERVICES DISTRICT #6, DO HEREBY CERTIFY THAT NOTICE OF THE ABOVE NAMED MEETING WAS POSTED ON THE WEBSITE OF PARKER COUNTY ESD#6/SPRING CREEK FIRE DEPARTMENT, SPRINGCREEK FIRE STATION, WEATHERFORD, TEXAS, AND CRESSON VFD, CRESSON, TEXAS, IN A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES **ON OR BEFORE 6:30 P.M. ON FRIDAY, MARCH 14, 2025, AND REMAINED CONTINUOUSLY POSTED FOR AT LEAST 72 HOURS IMMEDIATELY PRECEDING SAID MEETING AND THAT SAID NOTICE WAS POSTED IN ACCORDANCE WITH CHAPTER 551, TEXAS LOCAL GOVERNMENT CODE.**